WE are **Christ Lutheran Church (elca)**

918 South Litchfield Road, Goodyear, AZ
Office: 623-932-2394
Website: www.christgoodyear.org
Pastor Jeff Hackler (314)378-1330

WE WELCOME ALL WHO WORSHIP WITH US TODAY.
ALL are invited to receive the bread and the wine. Please know that at CELC this common meal is for all who feel moved to receive. This sacrament is God's gift to all, and is not tied to membership, doctrine or creed.

Christ the King Sunday

Nov. 22, 2026
9:00 AM

Service of Word and Sacrament

The Gathering

WELCOME AND ANNOUNCEMENTS

PSALM Psalm 95:1-7a

We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)

1 Come, let us sing | to the Lord;
let us shout for joy to the rock of | our salvation.
2 **Let us come before God's presence with thanksgiving**
and raise a loud shout to the Lord with psalms.
3 For you, Lord, are a great God,
and a great ruler above all gods.
4 **In your hand are the caverns of the earth;**

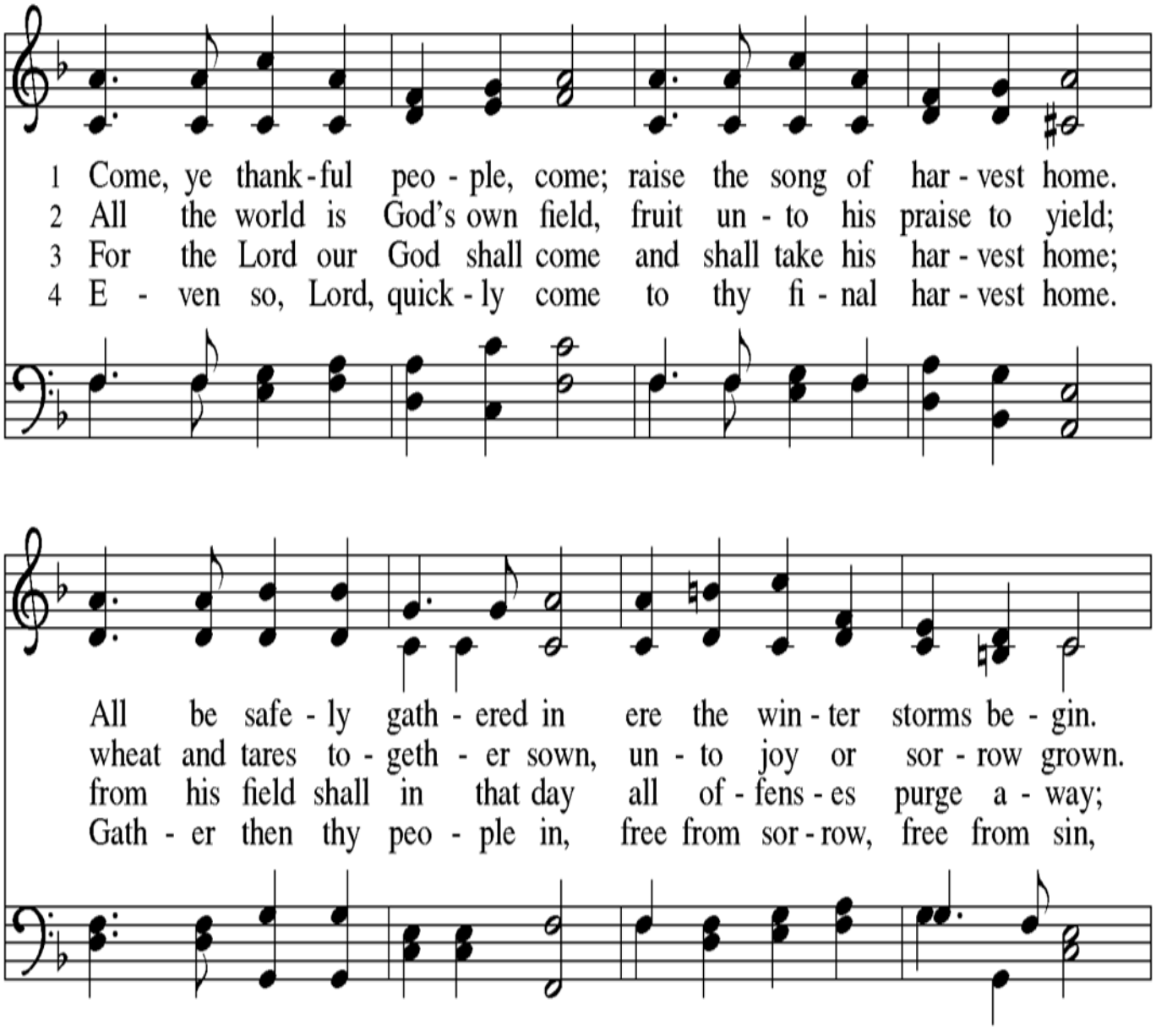
the heights of the hills are also yours.
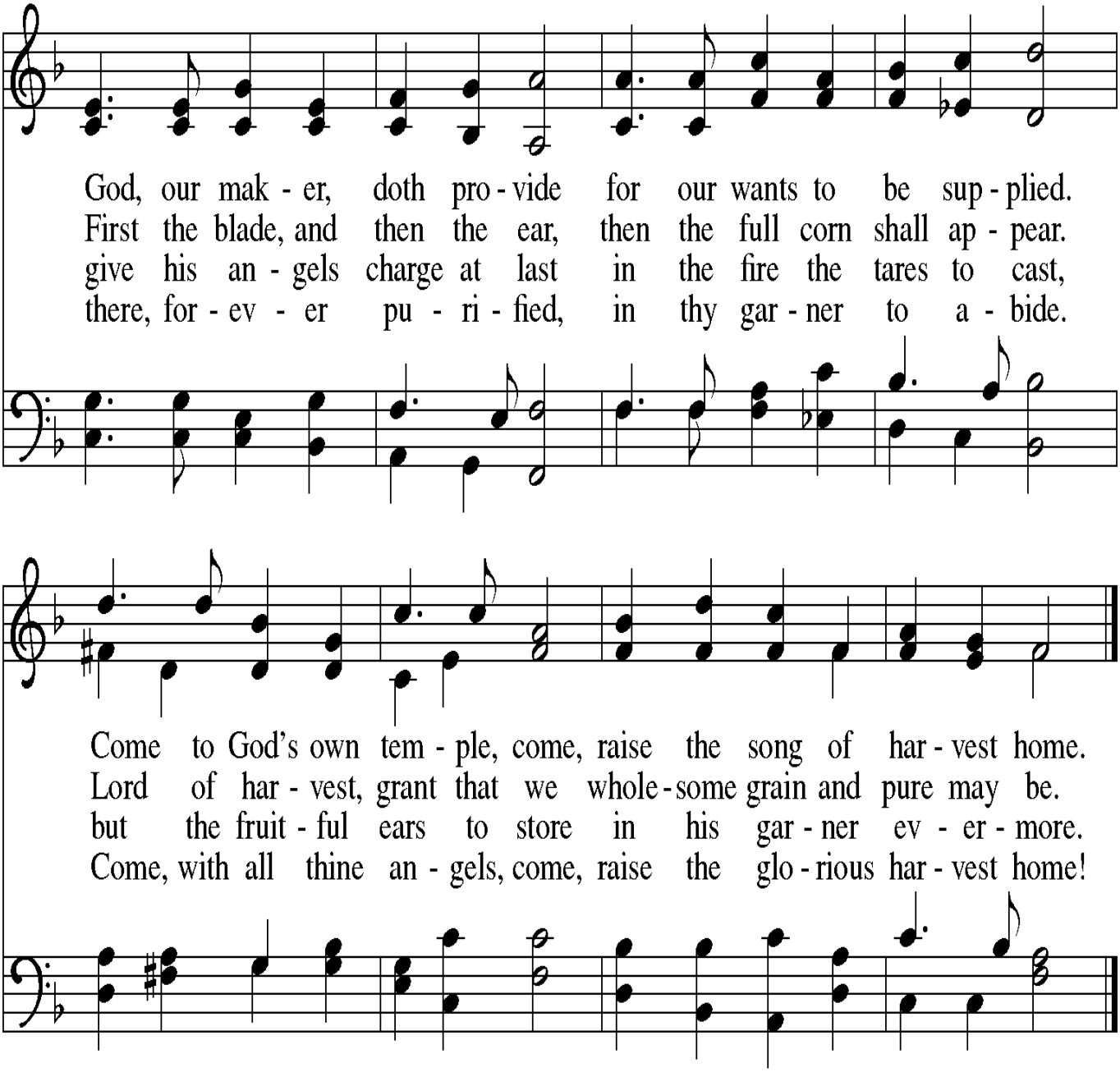
5 The sea is yours, for you made it,
and your hands have molded the dry land.

6 **Come, let us worship and bow down,**
let us kneel before the Lord our maker.

7a For the Lord is our God,
and we are the people of God's pasture and the sheep of God's hand.

GATHERING HYMN *ELW 693 "COME, YE THANKFUL PEOPLE, COME"*





CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers. **Amen.**

Let us confess our sin in the presence of God
and of one another.
Silence is kept for reflection.

Most Merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

Inherit the riches of God's grace.

☩ Jesus, the good shepherd, feeds you with his mercy.

You are forgiven.

Blessed are you. **Amen.**

PASTORAL GREETING

P The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

[Congregation is seated.]

The Word

1ST READING: Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

11 Thus says the Lord God: I myself will search for my sheep and will sort them out. 12 As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. 13 I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. 16 I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

20 Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. 21 Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, 22 I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.

23 I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. 24 And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

Word of God, word of life. **Thanks be to God.**

2ND READING: Ephesians 1:15-23
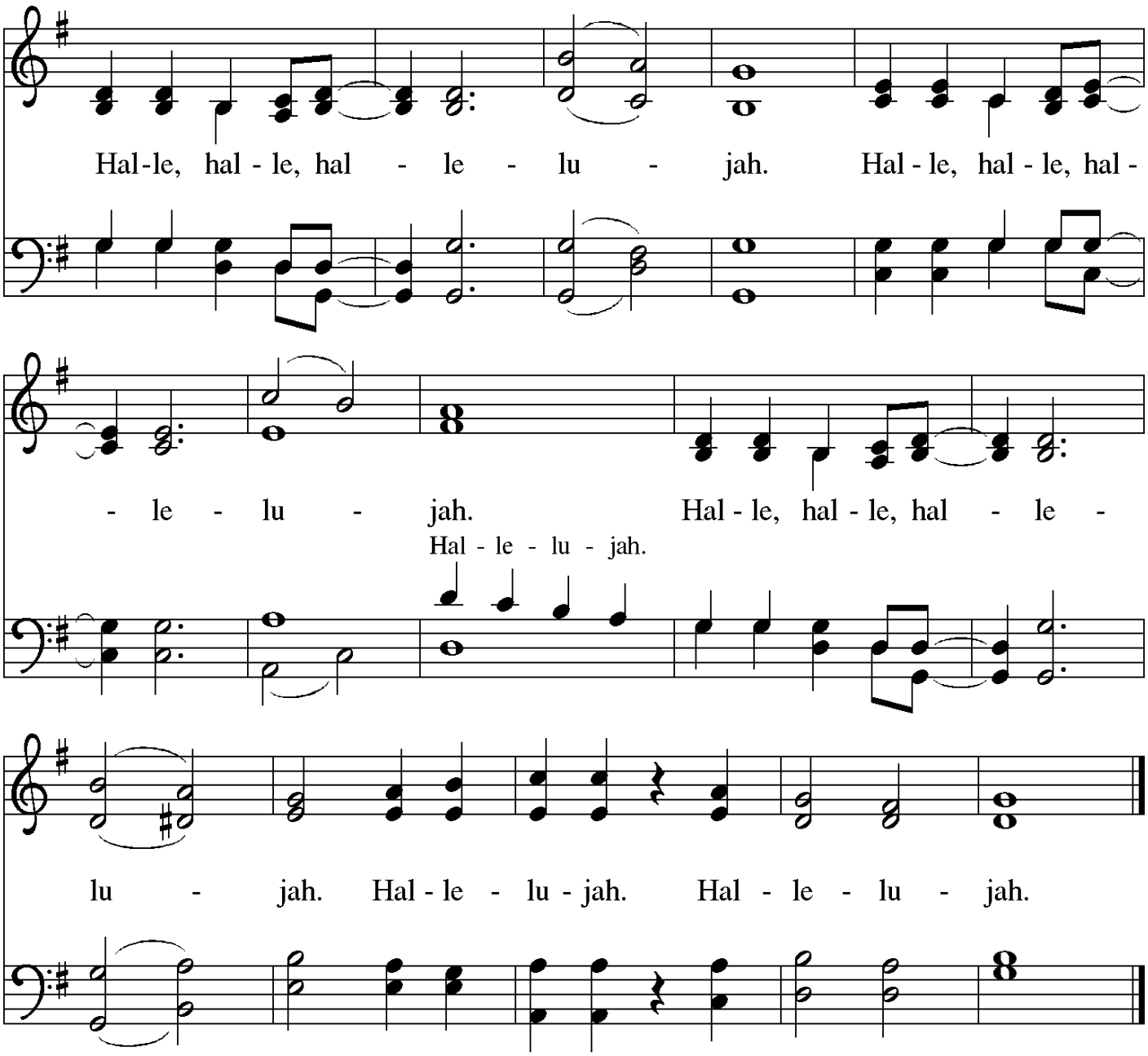
In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and

dominion and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION: ELW 172 *"HALLE, HALLE, HALLELUJAH"*



GOSPEL: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.
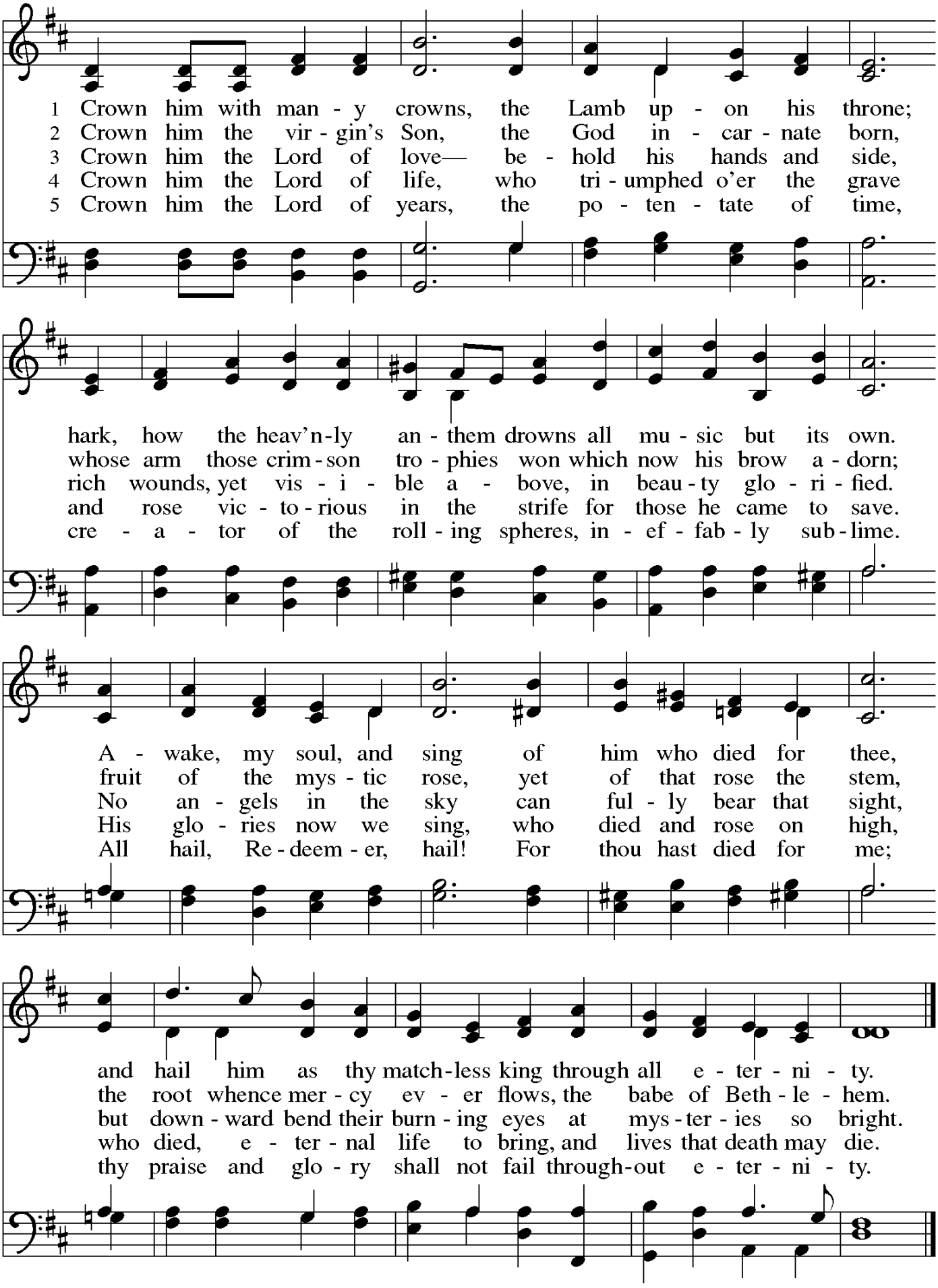
The holy gospel according to St. Matthew, the 25th chapter.
Glory to you, O Lord.

[Jesus said to the disciples:] 31 "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. 32 All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33 and he will put the sheep at his right hand and the goats at the left. 34 Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, 35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37 Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? 39 And when was it that we saw you sick or in prison and visited you?' 40 And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' 41 Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, 42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44 Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' 45 Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment but the righteous into eternal life."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON: PASTOR JEFF

HYMN OF THE DAY ELW 855 *"CROWN HIM WITH MANY CROWNS" VS. 1, 3, & 4*


1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,
hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.
A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;
and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

PROFESSION OF FAITH

PRAYERS OF INTERCESSION

A United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy,

hear our prayer.

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination (*places or events may be named*). God, in your mercy,

hear our prayer.

Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. God, in your mercy,

hear our prayer.

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need (*especially*). God, in your mercy,

hear our prayer.

We give thanks for ministries working to end food and housing insecurity including our Outreach Ministry and I-Help ministry. Open our hearts to your abundance and our minds to new ways of sharing that abundance for the good of all. God, in your mercy,

hear our prayer.

P: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

SHARING OF THE PEACE

P The peace of Christ be with you always.

And also with you.

Let us offer each other the sign of peace.

The Meal

OFFERTORY / OFFERTORY MUSIC *"JOY IN THE MORNING"*

OFFERTORY PRAYER

A Let us pray.

Eternal God,

our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.
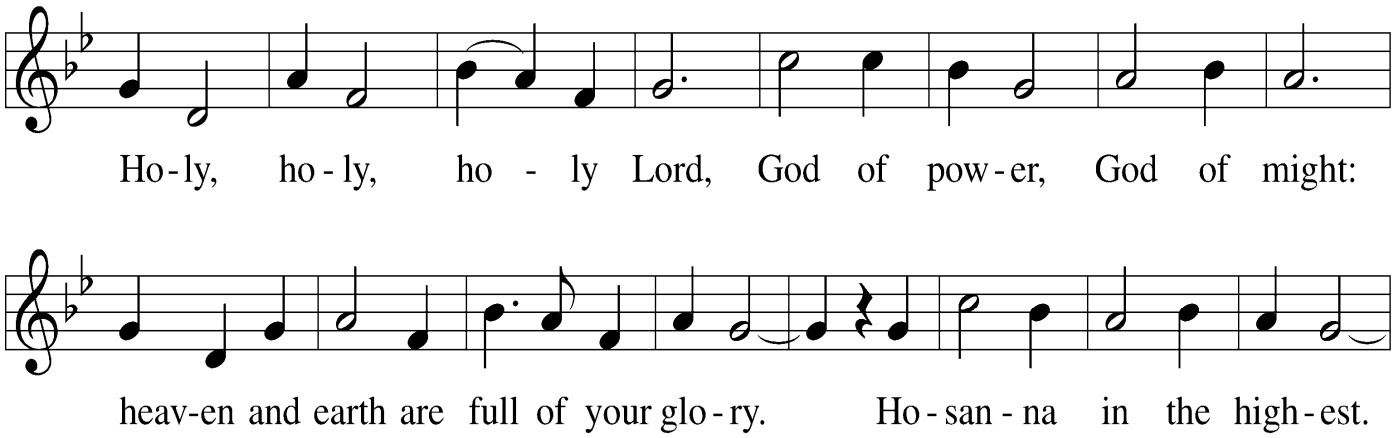
Lift up your hearts.

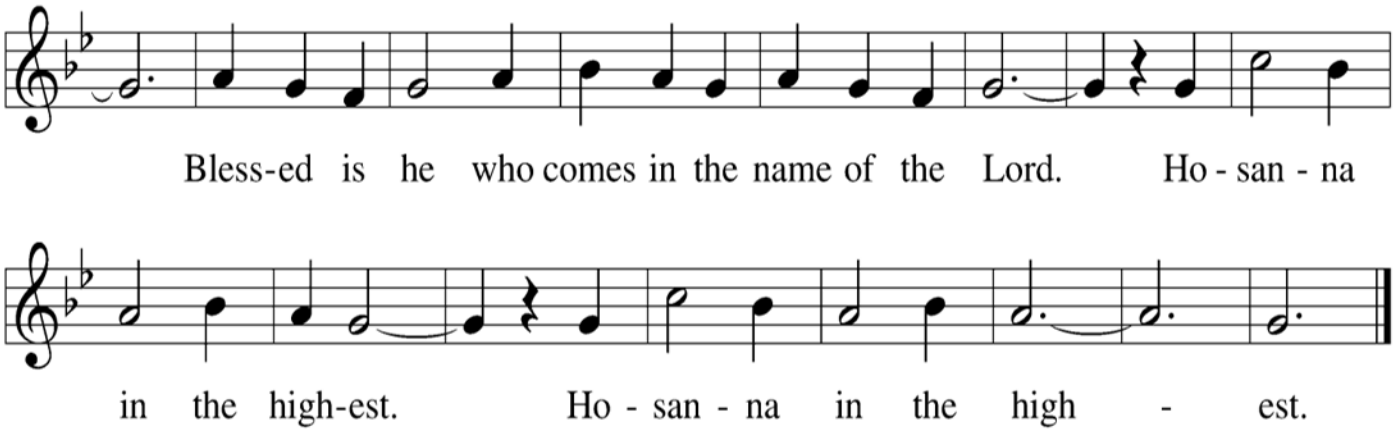
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,..
We praise your name and join their unending hymn…





You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

[THANKSGIVING AT THE TABLE]

P on the night before he died…

Again, after supper …

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his salutary command,
His life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all of your sants.

To you, O God, Father, Son, and Holy Spirit,
Be all honor and glory in your holy church, now and forever. Amen.
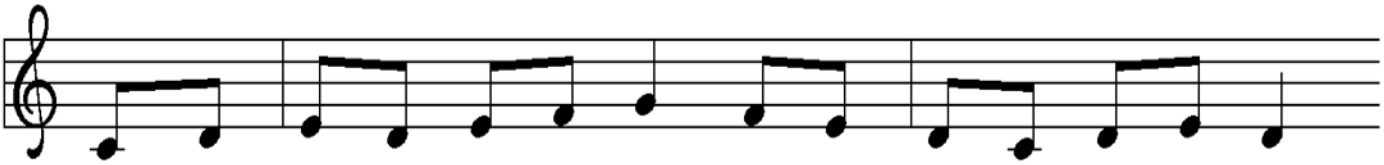
THE LORD'S PRAYER

INVITATION TO COMMUNION
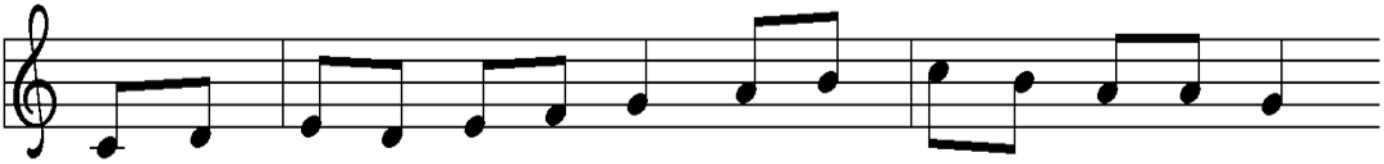
LAMB OF GOD

Lamb of God, you take away the sin of the world; **have mercy on us.**
Lamb of God, you take away the sin of the world; **Have mercy on us.**
Lamb of God, you take away the sin of the world; **Grant us peace, grant us peace.**
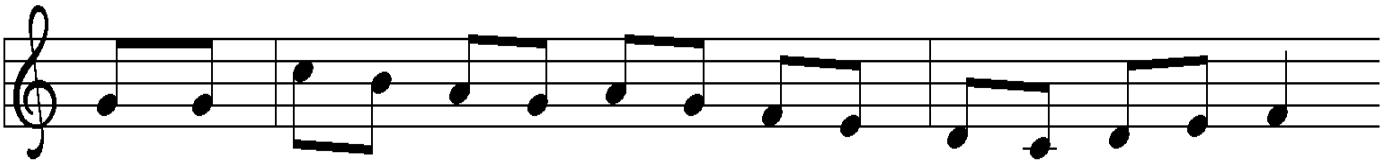
COMMUNION HYMN: ELW 826 "*THINE THE AMEN*"
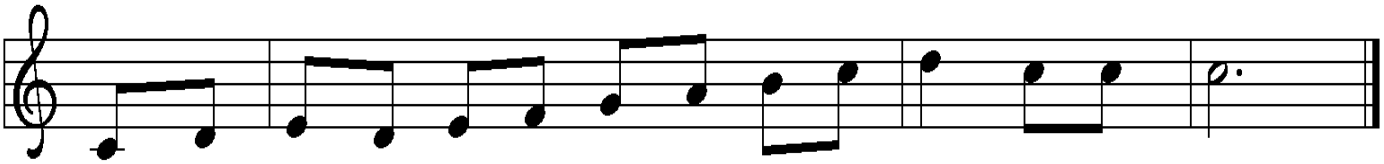


1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom-ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king-dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break-ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly
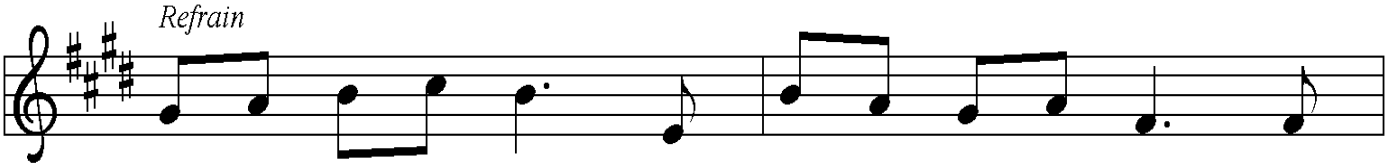


thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee
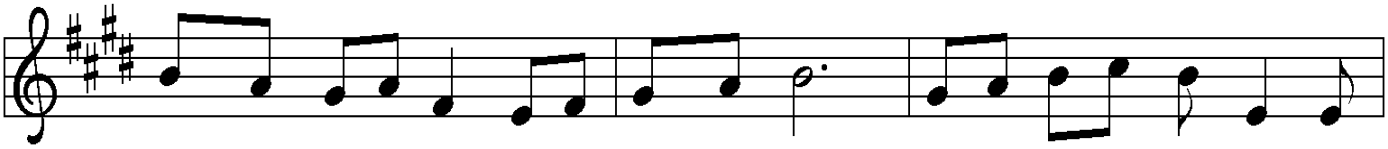


thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.
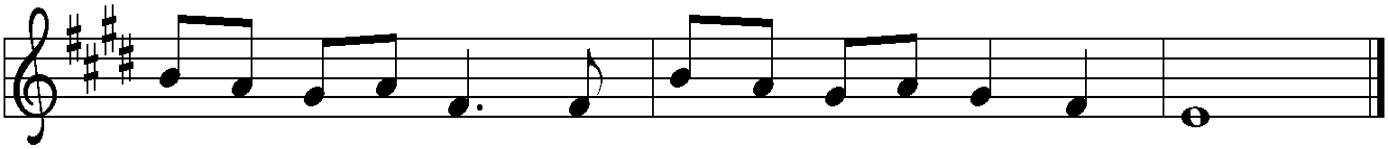
ELW 465 "*AS THE GRAINS OF WHEAT*"



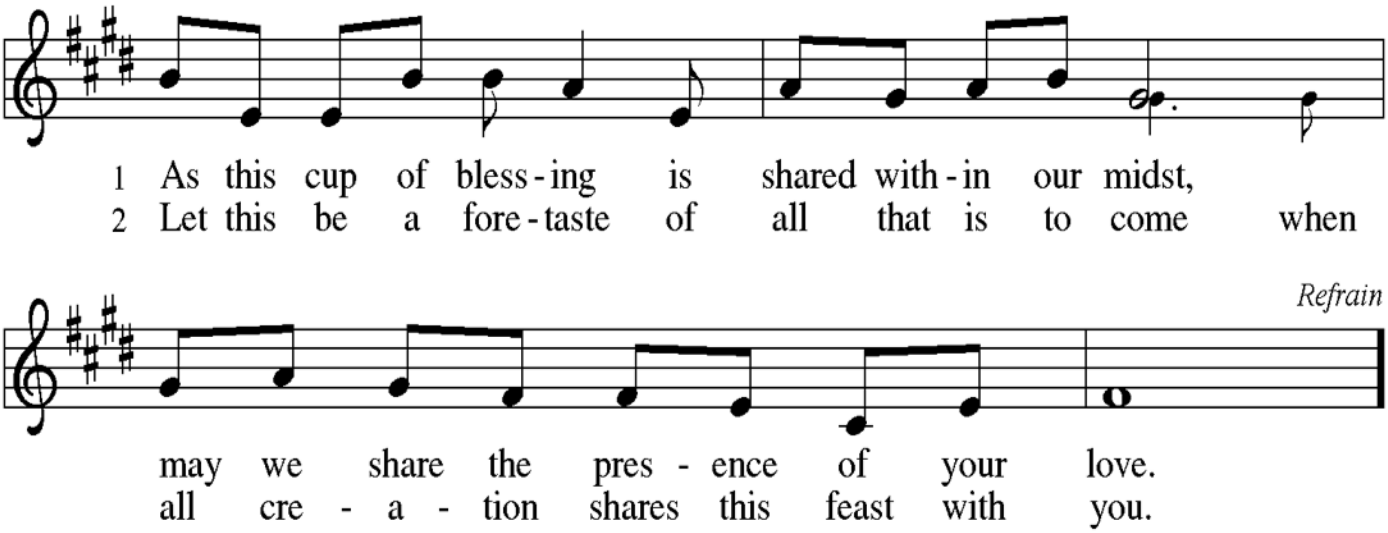
As the grains of wheat once scat - tered on the hill were



gath - ered in - to one to be - come our bread; so may all your peo - ple from



all the ends of earth be gath - ered in - to one in you.



PASTORAL BLESSING

PRAYER AFTER COMMUNION

P: Let us pray.
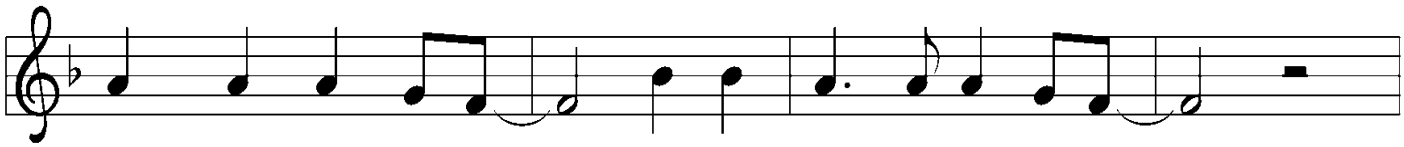
Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost,
bind the injured,
and feed your people abundantly.
Now send us out,
awake to your presence,
now and forever. Amen.

The Sending

BENEDICTION:
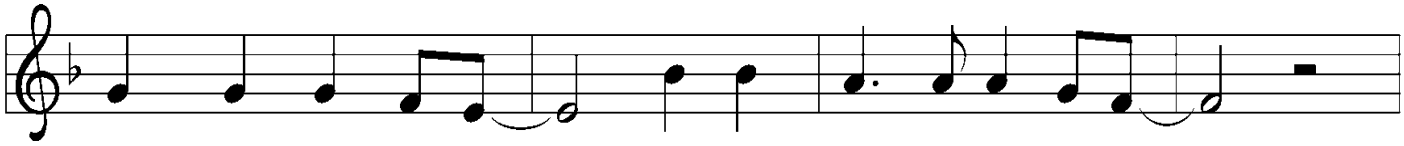
P The God of love draw you into full accord and one mind,
in the body of Christ Jesus. **Amen.**
The God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit. **Amen.**
The God of grace ✢ bless you now and forever. **Amen.**

SENDING SONG: ELW 439 *"SOON AND VERY SOON"*
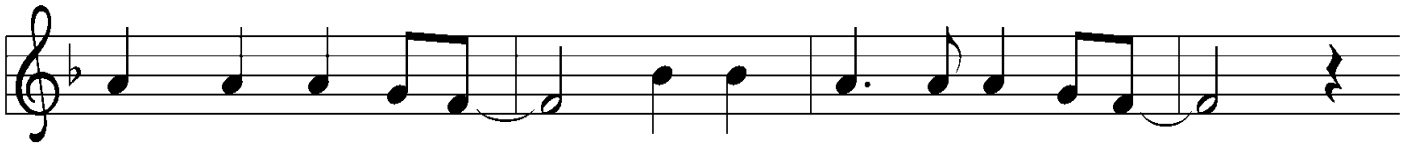


1 Soon and ver - y soon
2 No more cry - in' there,
3 No more dy - in' there,
4 Soon and ver - y soon

we are goin' to see the King,
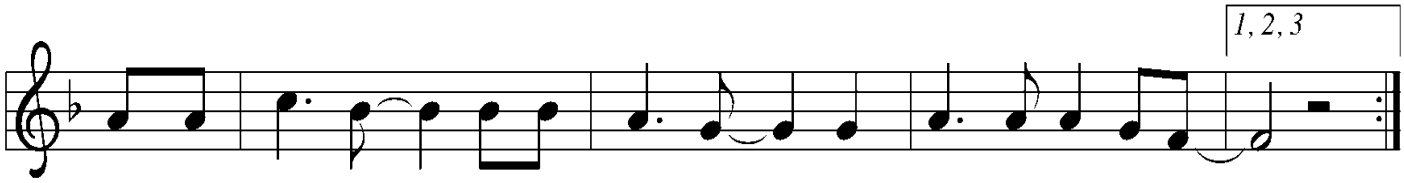


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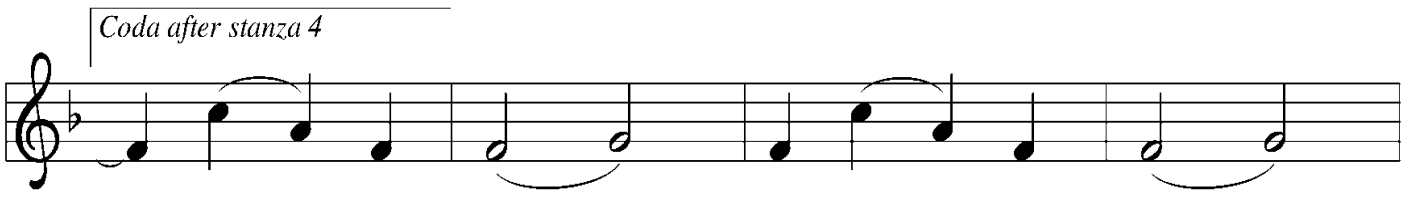


soon and ver - y soon
no more cry - in' there,
no more dy - in' there,
soon and ver - y soon

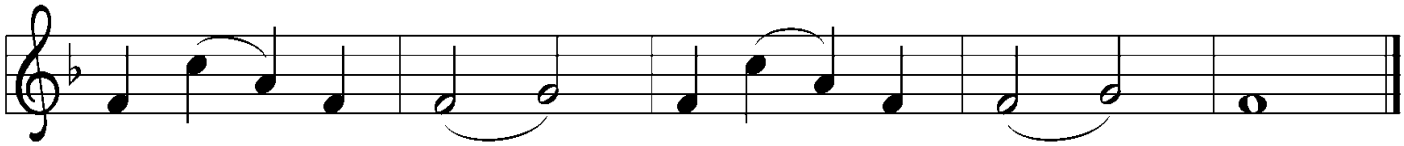
we are goin' to see the King.



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

DISMISSAL:

P Go in peace. Encourage one another.

Thanks be to God.

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